

To my students in A&P lab.

To best prepare for your lab practical, please read and study the diagrams from the following chapters in your lab manual:

1,2,3,4,5,6 and appendix A and B. The identification of materials should be straightforward provided you have attended lab. **Please show up on time on the day of your exam.**

As for lab reports, please turn in a **hard copy** to me no later than the week of October 13 – 15 (this is the week after the lab practical).

Dr. Howard