Deadline for entry: October 4th, 2019

Contest of Champions Entry Form
November 2nd, 2019

Title of Band
__________________________________________________________________________________________________________________________

Address
City
State
zip

Office phone (___)__________________ Fax number (___)__________________ Cell phone(____)

Director ___________________________ Assistant director ___________________________

E-mail __________________________________________ E-mail ____________________________

Band Booster President_________________________ Cell phone________________________

E-mail __________________________________________

Total # of musicians __________________________ Classification __________________________ Number of school/charter buses__________
(playing members only)

“A” – 80 musicians or fewer
“AA” – 81 to 120 musicians
(Do not include equipment trucks)

Total # on field __________________________
(include drum majors/flags)

“AAA” – 121 musicians or more
(Bands may perform up in classification)

PROGRAM INFORMATION

Program Title
________________________________________________________________________________________________________________________

Music Selections (in program order)

1. ____________________________________________________________________________ 4. ______________________________________________________________________

2. ____________________________________________________________________________ 5. ______________________________________________________________________

3. ____________________________________________________________________________ 6. ______________________________________________________________________

Drum Majors ______________________________________________________________________________________________

Staff _____________________________________________________________________________________________

____________________________________________________________________________________________________________

Please go to http://www.box5.com/copyright.html to complete music copyright information.

Band Director ___________________________ Principal ___________________________ Signature

Signature

Bands applying for the first time should send a resume of the bands honors in concert and marching band over the past 2 years, 2 letters of recommendation, and a digital recording of their previous fall marching band show.

Return all forms to: Jennifer Stembridge, Contest of Champions, 1301 E. Main St., Box 63, Murfreesboro, TN 37132, or email Jen.Stembridge@mtsu.edu

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