Deadline for entry: September 19th, 2022

Contest of Champions Entry Form
October 29th, 2022

Title of Band
___________________________________________________________________________________________________________
____________________________________________________________________________________________________________________

Address                                      City                     State                 zip
Office phone (_____)                         Fax number (_____)         Cell phone(____)_________________________

Director ______________________________________________________ Assistant director ________________________________________
E-mail ______________________________________________________ E-mail _____________________________________________

Band Booster President ________________________ Cell phone __________________________________________
E-mail ______________________________________________________

Total # of musicians ____________________ Classification __________________ Number of school/charter buses_______________
(playing members only) “A” – 80 musicians or fewer (do not include equipment trucks)
“AA” – 81 to 120 musicians
“AAA” – 121 musicians or more (Bands may perform up in classification)

Total # on field ________________________
(include drum majors/flags)

PROGRAM INFORMATION

Program Title

Music Selections (in program order)

1. _____________________________________________________________ 4. ____________________________________________________________
2. _____________________________________________________________ 5. ____________________________________________________________
3. _____________________________________________________________ 6. ____________________________________________________________

Drum Majors __________________________________________________________

Staff __________________________________________________________

Please go to http://www.box5.com/copyright.html to complete music copyright information.

Band Director ______________________________________________________ Principal ____________________________
Signature                                                                                                    Signature

Bands applying for the first time should send a resume of the bands honors in concert and marching band over the past 2 years, 2 letters of recommendation, and a digital recording of their previous fall marching band show.

Return all forms to: Jennifer Stembridge, Contest of Champions, 1301 E. Main St., Box 63, Murfreesboro, TN 37132, or email Jen.Stembridge@mtsu.edu

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