Fundamentalists Call for Film's Ban

'Last Temptation of Christ' Attacked by Religious Right

By JEFF ELLIS
Managing Editor

Despite lukewarm reviews from critics and continuing protests of Christian groups throughout the country, Universal Pictures still plans to release Martin Scorsese's 'The Last Temptation of Christ' in theaters in eight cities Friday.

Nashville will not be one of the eight cities selected for the initial release of the controversial film. And only time will tell if the film plays here at all.

It has already been banned by one of the city's three major theater chains, Carmike Cinemas, sight unseen. AMC, which operates the 14-screen Fountain Square theatre, and Consolidated Theatres have said they will make their decision whether the film plays here at all.

The two-and-a-half hour movie, based on the 1955 book of the same name by Greek author Nikos Kazantzakis, has been the focus of a nationwide effort led by the Rev. Donald Wildmon of Tupelo, Miss, and the Rev. Jerry Falwell, former head of the Moral Majority.

Protestant fundamentalists, under the lead of Wildmon and Falwell, have been campaigning against the movie, which they maintain is blasphemous and questions the divinity of Christ.

The film describes Jesus' life leading to the crucifixion. It is there that he suffers his last temptation - a dream of life as a common man, married to former prostitute Magdalene. In the film, he makes love, has children and lives to old age. The dream comes to an end with a final confrontation with Judas and Christ rejects the dream for reality.

Most of those protesting the film, however, have yet to see the screen version. Wildmon, who was refused admittance to a special screening on Tuesday, was offered a chance to see the film on July 12, but refused, according to Paramount spokespersons.

Opposition to the protesters has been felt throughout the country as well, according to Heddy Weinberg, director of the Tennessee chapter of the American Civil Liberties Union (ACLU-Tennessee).

"The right to protest, to distribute leaflets and to express opinions is guaranteed by the First Amendment," Weinberg said. "The ACLU would defend the right of people to protest the film's release and screening." But, according to Weinberg, ACLU would also defend the right of those wanting to distribute the film or to view it.

"In the spirit of diversity of human nature, the movie should be shown to allow individuals to make their own decisions about it," she said. "The fundamentalists shouldn't be allowed to censor the film."

Weinberg said that her office had received a number of inquiries from people throughout the state, concerned that the protestors could effectively censor the film.

"We've gotten a number of calls from people upset and distraught that the fundamentalists are working to censor the film," Weinberg said. "The fundamentalists, while quite vocal, are still in the minority, I believe."

Because state or federal government will not censor the film, Weinberg said there is no direct First Amendment issue involved in the matter.

"I would hope the fundamentalists would learn a lesson from this, that the First Amendment allows them to speak out, but it also allows people to write, to read books or to view whatever films they want," she continued.

Film critics who attended Tuesday's screening gave generally lackluster reviews to the film which stars Willem Dafoe and Barbara Hershey as Jesus and Mary Magdalene.

Bob Thomas of the Associated Press called the moving an "intellectual exercise of the 'What If?' variety. At times moving, often overwrought and at least 40 minutes too long."

Michael Medved of television's 'Sneak Previews was more direct when he said, "It's the height of irony that this level of controversy could be generated by a movie this awful. I can understand why the religious groups would be offended, as would the public by this boredom."

The U.S. Catholic Conference responded to the film by giving it an "O" rating - morally offensive - and calling it "a muckraked movie."

The $6.5 million movie is set for Friday release in Chicago, Los Angeles, Minneapolis, New York, San Francisco, Seattle, Washington and Toronto.

Jamie McMahan, whose battle with AIDS and family reconciliation was chronicled in the five-part Reunion series last spring, returns to Tennessee after four and a half years. See Reunion Redux on page 4.

Feds: Door-to-Door AIDS Survey

By JEFF ELLIS
Managing Editor

Government plans to launch a controversial AIDS study by collecting blood samples and the sex and drug use histories of respondents continues to draw fire from both social workers and health care professionals.

Proposed by researchers at the Atlanta-based Centers for Disease Control, the plan's goal is to find out just how many Americans are infected with the human immunodeficiency virus, believed to be the cause of full-blown AIDS. Current estimates indicate as many as 1.5 million people are carriers of the virus and the proposed study would give a more accurate count, researchers contend.

However, the executive director of a local AIDS services organization expressed concern about the program's aims and ramifications.

"My primary concern is with the kind of counseling that would be provided as a part of the study," said Dr. Sandee Potter, executive director of Nashville CARES.

Potter indicated that counseling for people taking part in the study should be a "critical" element whether the HIV test is positive or negative.

"Certainly if the test is positive, the person should be counseled. But if the test is negative, counseling is vital to ensure that the person remains free of the virus," Potter said.

Under the plan, federal officials will begin testing in Washington, D.C., before moving on to New York City in early autumn. A third city will be designated for canvassing in Spring, 1989.

Although details are not yet confirmed, some 800 District of Columbia residents have received letters informing them of upcoming interviews. Interviewers will then visit the subjects in their homes, questioning them about sex practices and drug use and asking them to take at-home blood tests.

Persons wanting to know the test results would be able to get them through local AIDS counseling centers, while those not wanting to know the results would not be contacted.

The proposal could lead to a nationwide study, a follow-up to President Reagan's request for door-to-door surveys to determine more accurate figures.

Potter said, however, that such a door-to-door survey could prove misleading: "You get one kind of answer if you interview a person verbally, in person, and still another answer if a person answers a written questionnaire." She contended that scenario has been borne out by other research in the area of human sexuality.

The proposed study comes at a time Continued on page 3

Reunion Update: Jamie visits Mama Ellis page 4.


INSIDE
Fighting AIDS on the International Front

By SANDEE POTTER
Special to Dare

I recently had the opportunity to attend the Second International Conference on AIDS Education in Charleston, South Carolina. The main idea of this three-day conference was to bring together people from different countries to review current AIDS education efforts, discuss various public health, psychosocial, ethical and public policy issues relevant to AIDS education and share educational strategies that might be of help in preventing and/or controlling AIDS.

The conference was well-organized and attended by 400 people representing all fifty states and over 20 countries. Conference keynote speakers were: June Osborn, Dean of the University of Michigan's School of Public Health; Gillian Williams, Director of Health Education Program, King's College, London University; Paul Kawata, Executive Director of the National AIDS Network; and Colleen Conway-Welch, Dean of Vanderbilt University's School of Nursing and member of the President's AIDS Commission. The list of the other speakers and presenters at the Charleston gathering read like a who's who in the world of AIDS education.

How does it feel after going to such a conference? What thoughts become so lodged in the mind that you find yourself repeating them to anyone polite enough to inquire about "the AIDS Conference?" My first response is that the world's experience with AIDS is, to date, merely prologue. The approximately 100,000 cases of AIDS reported by 136 countries represents an incredibly tragic casualty list, but the worldwide estimate of 5 to 10 million HIV-positive individuals is almost beyond human comprehension.

One hundred U.S. AIDS cases each day are now being reported to the Centers for Disease Control in Atlanta. Dean Conway-Welch noted that it is a misnomer to say that we have a health-care system in the U.S. and that it would be more accurate to speak of an illness system. She graciously offered modest praise for President Reagan's response to the recommendations of the President's AIDS Commission, while failing to verbally note how frustrating it must have been to have served on a commission that knew, in advance, its work would be ignored by the man who appointed it.

Alan Emery, AIDS educator and consultant to the San Francisco AIDS Foundation, spoke of San Francisco as a city in mourning. According to Emery, San Francisco has lost more men to AIDS than it has in both world wars, the Korean War and Vietnam combined. Emery didn't note that America will, within the next few years, begin to lose as many men and women to AIDS annually as was lost in the entire Vietnam war, but then, most of those at the conference knew that. A reminder was not necessary.

Paul Kawata of the National AIDS Network told of attending 47 funerals in the last year and said that, emotionally, he could not bear to go to that many or more funerals in the coming year. Kawata believes that you must be "strange and unusual" to do AIDS work. It was clear from the audience response that many present agreed with him. He challenged the audience to care not only for others, but also for themselves.

On the last day of the conference, June Osborn offered "An Overview of the AIDS Epidemic." She spoke of the need to move beyond the "us" and "them" mentality that many people have adopted when confronted with this epidemic and cautions about the foolishness and dangers involved in making "exclusions from the human family."

Osborn's speech was interrupted by a malfunctioning alarm system. The audience was told by hotel management that the matter had been investigated and that there was no fire. The incident seemed a fitting, if somewhat ironic, juxtaposition to an international AIDS conference. Sandee Potter, Ph.D., co-author of Women-Identified Women, is executive director of Nashville CARES.
Metro Schools: Superintendent May Order HIV Tests

By JEFF ELLIS
Managing Editor

Metro School System employees who are suspected of carrying the AIDS virus can be ordered by the school superintendent to undergo an HIV test under new guidelines adopted by the Board of Education Tuesday night.

System workers who test positive for the virus may face suspension or termination from their jobs.

"The steps were taken to have the system in compliance with state guidelines," said Eugene Dietz, director of communications and community relations for the system. The new policy replaces the AIDS policy approved by the Metro Board of Education in February, 1987. Under that policy, the school superintendent would appoint an evaluation team to determine the course of action if a system employee is suspected of carrying the virus.

Under new guidelines, the superintendent will be able to order any system employee who is suspected of carrying the virus to undergo a blood test. If the test is positive, the employee may face suspension or termination from his job.

State guidelines also require that a state evaluation team decide whether students suspected of having AIDS will be able to attend school or if alternative education methods are needed. The previous policy called for the local system to empanel a team to evaluate the need for alternatives to classroom instruction for students with AIDS.

Metro Schools Director Charles Frazier told the board Tuesday that students being tested for AIDS would be guaranteed confidentiality. However, teachers and staff members will not be given such assurances, he said.

"All school systems in the state must be in compliance with state guidelines by Sept. 1," Dietz said.

Lucille Nabors, assistant superintendent in charge of curriculum and instructional services and the system's spokesperson on AIDS policy, was unavailable for comment at press time.

...Door-to-door tests

Continued from page 1
when drafters of the 1988 Republican Party platform are meeting in New Orleans to complete wording of the document to be presented at next week's national convention. Although AIDS was not addressed in the 1984 platform, this year's draft promises to "not only marshal our scientific resources against AIDS, but... protect those who do not have the disease."

The platform draft remains silent on AIDS-related civil rights legislation, which was recommended earlier this year by the President's Commission on AIDS.
Reunion Redux:

A Family Comes to Terms with AIDS

Last spring, through a five-part series entitled "Reunion: A Family Comes to Terms with AIDS," Managing Editor Jeff Ellis chronicled his family's reaction to the news that one of their own - Ellis's nephew Jamie Mckahan - was living with AIDS. The series focused on the relationship between McKahan and matrilineal Mama Ellis.

By JEFF ELLIS
Managing Editor

Jamie came home last week.

Almost two years after he was diagnosed as having AIDS and almost six months after our family was told of his illness, my 25-year-old nephew came home to see his hometown, his aunts and uncles, friends and enemies alike.

And, most importantly, to see the one person who really matters - Mama.

Jamie's last visit home was in February, 1984. Much has changed in those four years. When last he was home, Jamie was undeniably healthy and happy - tanned by the bright rays of the Florida sun. When he returned this summer to Bethel Springs, a small West Tennessee town of some 800 people, he was still tan, still seemingly happy, but his body had undeniably whitened the ravages of what he calls his "dis-ease."

Much thinner then he was that cold February day four years ago, Jamie still presented a portrait of courage and grit as he made his trip home.

Before Jamie arrived at the Nashville airport last Thursday, his plans were almost upset by two events: my father's unexpected bout with gallstones and my sister Stella's meddling.

Almost two weeks before Jamie was to arrive, my father suddenly became ill - our brother Dennis sitting in a swing awaiting our vehicle. We were afraid that AIDS would prove fatal of his own, affirming her mortality as he fights for his life. And the one person he has handled it, he assured me. initial fears were ill -founded. They all would want to leave for more exciting places. respect for human life and its diversity.

As we pulled with each other, but we all know that the others will support us through whatever life throws our way.

We were afraid that AIDS would prove our undoing, but instead it has proven to be a unifying force for our family, enabling us to overlook our differences to make one of us feel at home and to feel loved.

Jamie, her chance at immortality, is, by no fault of his own, affirming her mortality as he fights for his life. And the one person he has loved all his life, despite her faults, is afraid to admit her own shortcomings by accepting the shortcomings of her oldest son. We are, however, heartened by the response of the rest of our family.

I'm very proud that we share the same blood and the same name. Of my parents' children, I'm the only one to graduate from college and by virtue of that fact, I've always been thought of as the uppity, educated one, I suppose.

But my brothers and sisters made me realize last weekend the wealth of intelligence, concern and compassion we all possess. And Mama and Daddy are responsible for instilling in each of us a healthy respect for human life and its diversity.

Diversity is something our family certainly exemplifies. We may disagree vehemently with each other, but we all know that the others will support us through whatever life throws our way.

No matter what the next few weeks, months or years may bring, the Ellis family will survive.

And we'll be fighting AIDS and ignorance, both inside our family and out, every step of the way.
Mondays
Nashville CARES AIDS/ARC Support Group. 5:30pm.
Nashville CARES Gay Couples Support Group. 6pm.
Nashville CARES Family Support Group. 6:30pm.
Lambda Group Closed Alcoholics Anonymous meeting for gay men and lesbians, Unitarian Church. 8pm.

Tuesdays
Nashville CARES HIV Education Support Groups. 7pm.
Al-Anon Meeting, MCC. 6:30pm.
Lesbian Alcoholics Anonymous Closed meeting, MCC. 6pm.

Wednesdays
Nashville CARES AIDS/ARC Support Group. 6:30pm.
Nashville CARES HIV/Chemical Dependency Support Group. 7pm. Info phone 365-1510.

Thursdays
Nashville CARES AIDS/ARC Support Group. 5pm.
Alcoholics Anonymous Closed meeting for lesbians and gay men, MCC-Nashville. 8pm.
Lesbian Adult Children of Alcoholics (ACOA) 8pm. Info phone 365-4776 or 352-5823.

Fridays
Sexaholics Anonymous Closed meeting, MCC-Nashville. 5pm.
Alcoholics Anonymous Program Study Group Meeting, Belmont United Methodist. 7:30pm.

Saturdays
Nashville CARES AIDS/ARC Support Group. 4pm.
Nashville CARES HIV Education Support Groups. 7pm.
Al-Anon Meeting, MCC. 6:30pm.
Lesbian Alcoholics Anonymous Closed meeting, MCC. 6pm.

The Gaslite Presents
Triple Play
AN EVENING OF VOCAL AND KEYBOARD ARTISTRY
Performing for one show only
At The Gaslite
615/254-1278
167½ Eighth Avenue North
Behind the Towne House Tea Room

$3.00 COVER
9:00 P.M.
SATURDAY, AUGUST 20TH

Trent Ates
Gregory Tennison-Fisher
Gerrit Wilson

Tri-Po-Let Productions - 820 1st Ave. N. Nashville, TN 37201 - 615/726-2125

Sundays
Metropolitan Community Church-Antioch Worship service, 11am. Info phone 833-8581 or 834-4491.
Metropolitan Community Church-Nashville Worship services, 11am and 7pm.

Special Events
Saturday, August 13
Nashville Men Sing for Women's Choice Benefit concert for Tennesseans Keeping Abortion Legal and Safe (TKALS), featuring Frank Sheen, Fred Koller, Sweet Medicine, Bothy Bar Band, New Bond, Kenny Arnold and more. Vickie Carrico, emcee. 9pm. $10. Advance tickets at Book Treasury, 2216 8th Ave South, or from TKALS members. Info phone 297-8540.

Sunday, August 14
Feminist Book Circle Discussion of Audre Lorde's A Burst of Light. Unitarian Universalist Church, 1808 Woodmont Blvd. 5-7pm. Free. Info phone 298-9931.

Tuesday, August 23
Vanderbilt Lambda Association Meeting. For lesbian and gay Vanderbilt students, faculty, staff and alumni. 116 Sarratt Center, Vanderbilt. 6pm. Free

Saturday, August 27
Nashville Staff Council Sixth Annual Flea Market, to benefit the Vanderbilt Child Care Center. Natchez Trace at Vanderbilt Place and 25th Ave, across from the stadium. Booths available for $10. 8am-5pm. Info phone 322-8240.

Nashville Volunteers'Coalition Super Saturday, voter registration drive. Meet at Nashvillians for a Nuclear Arms Freeze. 1312 5th Ave North. Refreshments. 8am. Info phone 244-4553.


Nashville Women's Alliance Coffeehouse. Unitarian Universalist Church, 1808 Woodmont Blvd. Follows T-GALA Raffle drawing.

Your non-profit event can be listed free in Date. Just drop a postcard or letter to Date, Box 40422, Nashville, TN 37204-0422, or phone 292-9623 and leave a message. Please include information about time, location, cost, sponsor, and a contact person's name with address and/or phone number for verification.
views

board needs some education

Tuesday night's meeting of the Metro Board of Education was indeed an interesting one. Seeking to comply with recently adopted state guidelines regarding AIDS in the school system, the Board adopted a policy under which the superintendent of schools can order any employee who is suspected of carrying the AIDS virus to undergo a human immunodeficiency virus test.

Should the test come back positive, an investigative committee empanelled by the state government will look into the ramifications of the continued employment of that individual. If the individual tests positive, firing or suspension is allowed under the newly-adopted guidelines.

The room for abuse and misuse of the policy is apparent. Thoughts of witch hunts are not so fantastic. Homophobia is rampant throughout the country, particularly so here in the south. Any school system employee considered suspect by authorities could well fall victim to harassments and prejudice. Adoption of such a policy once again illustrates the dire need for widespread education throughout this country. For this policy to be adopted by the board of education is both ludicrous and insulting. If the fault lies with the state government, which apparently it does, as the new guidelines were adopted to bring local schools on line with state rules, the insult is even greater, but not unexpected.

What else can we expect from a state government that is reluctant to earmark any funds for AIDS education or services? What else can we expect from a state government which entrusts Metro Health Director Freda Wadley with the chair of the state AIDS advisory committee?

Temptation to censorship

As the controversy swirls around the planned release of Martin Scorcese's film, "The Last Temptation of Christ," something very obvious seems to have been lost amid the turmoil. Most of those protesting the film, set for release today in several major cities across the country, have not seen the final print and are, essentially, advocating censorship without knowing what it is they are protesting.

Based on a book written some thirty years ago, "The Last Temptation of Christ" supposedly contains a scene in which Jesus Christ, nailed to the cross, fantasizes about living life as a common man married to Mary Magdalene. According to some reports, Christ is shown engaged in a sexual act with Mary magdalene.

All of this, of course, is conjecture, based upon the seemingly endless media accounts of the controversy. We've not seen the film and are unable to give a truly accurate account of what it contains.

The protesters are led by the Rev. Donald Wildmon, the Tupelo, Miss., minister who, for the last decade, has led a crusade against protesting. gathering new followers among fundamentalists throughout the country.

Many members of the Southern Baptist denomination, the country's largest with the line by suggesting that no one can see what everyone else will see at their local theatres this fall. While they have every right to express their opinions, and every right to protest, they also have every right to see the film, they are stepping over the line by suggesting that no one can see the film.

The decision to see the film is a personal choice. So loud, in fact, that Nashville's Carmike Cinemas have decided to ban the film from their screens - sight unseen.

But, once again, we see a need to point out a very obvious point: most of those protesting don't know what they are protesting.

Yet what is most disturbing is that a small group of people are trying to determine what everyone else will see at their local theatres this fall. While they have every right to express their opinions, and every right to refuse to see the film, they are stepping over the line by suggesting that no one can see the film.

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Sex and Morality in Western Thought


By JOE MAROHL
Staff Writer

Several years ago I read a book which changed my reading of the history of Christianity. That book was The Gnostic Gospels, and its author, Elaine Pagels, has now published a highly readable and provocative book about the development of moral attitudes towards sexuality within the early Christian movement. The book is called Adam, Eve and the Serpent.

In her earlier book, Pagels studied unorthodox ("heretical") beliefs within the early Christian community and how gradually these were culled out in the interest of respectability and the idea of centralized authority and power. Diversity, radicalism and individual interpretation of religious experience were dumped in the interest of unification, homogenization and catholicity.

Although the Protestant Reformation was unable to eradicate the attractive and secure ideas of orthodoxy, "authority" and "the absolute truth," the book examines changing practices and doctrines within unstart Christendom pertaining to virginity, procreation, divorce, sexuality and evil, individual will, female ministers, perversion and "nature."

The Gnostic Gospels, as manifested in its official interpretation(s) of the first three chapters of Genesis. It is a companion book for not only The Gnostic Gospels but also Michel Foucault's History of Sexuality and John Boswell's Christianity, Social Tolerance, and Homosexuality.

Pagels presents her thesis forcefully, but she treads very gently on the reader's thought as the church moved towards its lasting form by the same cruel persecutor of alternative forms of itself in the Middle Ages and later.

The particular focus of the book is Augustine's doctrine of original sin. This doctrine is the cornerstone of Christian humanism in that it presupposes man's centrality and preeminence in creation. It also, Pagels argues, successfully diverts sexuality, suffering, physical health and free will from the Western idea of nature. In Augustine's view of the world, sex, pain, death and choice are not part of God's original creation but rather the results of Adam's sin in Eden.

Thus, they are unnatural and now exist as unfortunate necessities. Augustine's view was not representative of the consensus in his time, but it came to dominate Christian thought as the church moved towards centralization and hierarchy.

If nature and human will are completely depraved, strict government is necessary to subdue the depraved instincts of man and woman (the natural "animals") and to limit the actions of their perverted wills.

For Augustine and eventually others, sexual desire of any kind was unnatural and inherited from the Fall.

Pagels presents her thesis forcefully, but the book has an eloquent addition to the study of the history of ideas. Its ideas are pertinent to all Westerners, not just Christians or students of religion. Christian and non-Christian, we are all affected by the cultural definitions of human nature and morality which shape our worldview and our laws.

Max and Mona/Dykes to Watch Out For

In the Heat of the Night

Edited by Alain Micallef

I THINK I'M MARRIED! WHERE ARE MY DOLLARS?

NELL: JEEZ... I MEAN CLARICE.

BELLS WHIRL AS BEETLEBORNS WITNESS THE WAY AT HER GRANDMOTHER'S BURIAL. "WILL SHE ASK YOU IF YOU CAN GET IT?"

NEIL: CLARICE?

BELLS WHIRL AS BEETLEBORNS WITNESS THE WAY AT HER GRANDMOTHER'S BURIAL. "WILL SHE ASK YOU IF YOU CAN GET IT?"

SO, HOW WAS YOUR DATE WITH VIVIEN?"

FIRE MISERY. WE CAME BACK HERE... AND SHE HAD HER HANDS ALL OVER ME!

I'D BETTER AT HARRIET'S APARTMENT.

I JUST DON'T LIKE IT. TELL ME IF YOU'RE DOING THIS?

THEY'RE MY ROLE MODELS, HARRIET! DON'T THEY REALIZE THEY HAVE A RESPONSIBILITY TO ME? STAY TOGETHER!

YOU WANTED IT TO HOT RAVE.

THAT'S IT. IT'S THE GREENHOUSE EFFECT. THIS EXPRESSION... HEAT IS CAUSING HORMONAL IMBALANCES AND CLARICE IS ONE OF THE FIRST VICTIMS.

I MEAN DOESN'T IT BOTHER YOU, HARRIET? TO SEE AN EXCELLENT, LOCAL LESBIAN RELATIONSHIP... WHAT DO YOU LOOK AT FOR EXAMPLE THE MOON? EAT A PIZZA?

ME, YOU'RE NOT LEARNING ANYTHING. WE'RE JUST HAVING A FLORIDA FORK WITH SOMEONE ELSE!

WHAT? I MIGHT NOT BE THE SAME WOMAN WHO LIVED RECENTLY ASKING FORTH OF HOW OUR LOVE SHOULD BE ABORTED, BUT WE'RE HERE TO FLAY OUR TALE HUMAN POTENTIAL?

SO, HOW WAS YOUR DATE WITH VIVIEN?"
- All correspondence held in strictest confidence.
- Appointment. Rita Roxas 352-1369
- Nashville: write Box 158002, Nashville 37215-0082.
- Phone 646-7225 everyone about your pajama party? Love, Kim.
- Rogersville, TN 37857 (615) 272-4068. "There's nothing else like it. We're guaranteed!"
- Fishing, swimming, jacuzzi, horseback riding, and bunkroom. Clothes optional. Men only. Airport pickup. Write ATTN: DAR, Route 11, Box 94A, Greeneville, TN 37743 (615) 234-9272 or 234-0349. 2 miles off I-81 at exit 36.
- Missed a Dare? Back issues mailed to you (except V1 #2 and V1 #4) Send $1.50 with name and address to Dare, Box 40422, Nashville, TN 37204.
- New business notices - a 1/32 page notice display ad at a special introductory rate. Let the community know you're there for pennies per reader. Ann Taylor, Dare Advertising Sales Coordinator, 352-5823.
- Goddess books, visualization, alternative health, Eastern thought, and more...Dragonfly Books 112 Second Avenue North, 242-1250
- T-GALA raffle tickets $2! Win a car or any of 40 other great prizes. 269-4283 or 333-2215 for details.
- The Dare tee is back. $10 plus $2 p&h to Dare Tee, Box 40422, Nashville 37204. Specify L, XL or XXL.
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